



**NATIONAL INSURANCE COMPANY LIMITED  
(OWNED BY GOVERNMENT OF PAKISTAN)**

**PROPOSAL FORM  
MARINE HULL INSURANCE**

Policy No. NICL/MH/ \_\_\_\_\_

Proposer's Owner (s) Name MINISTRY of DEFENCE PRODUCTION

Address PAK SECTT - II, ADAMJEE ROAD, RAWALPINDI

|                                                                                                                  |                                                     |                                                                                        |                                                                           |                                                                                                                                                                   |                     |       |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|
| NAME OF VESSEL                                                                                                   | TYPE OF VESSEL                                      | Gross Reg. Tonnage                                                                     | Registered Length                                                         | Registered Breadth                                                                                                                                                | Registered Depth    | Draft |
| SM-1                                                                                                             | SUBMARINE                                           | N/A                                                                                    | N/A                                                                       | N/A                                                                                                                                                               | N/A                 | N/A   |
| NAME OF BUILDERS                                                                                                 | PLACE WHERE BUILT                                   | Material of which built                                                                | If built of wood State Whether Copper Sheathed or not                     |                                                                                                                                                                   | Year in which built |       |
| KS&EW                                                                                                            | KS&EW KARACHI                                       | STEEL                                                                                  | - NA                                                                      |                                                                                                                                                                   | Under Construction  |       |
| Year Purchased                                                                                                   | NAME OF REGISTRATION AUTHORITY                      | PRESENT ESTIMATED VALUE OF                                                             |                                                                           | YEAR WISE AMOUNT PROPOSED FOR INSURANCE                                                                                                                           |                     |       |
|                                                                                                                  |                                                     | HULL                                                                                   | MACHINERY                                                                 |                                                                                                                                                                   |                     |       |
| Under Construction                                                                                               | PAKISTAN NAVY                                       | US\$ 175.0 (M)<br>US\$ 175.0 (M)<br>US\$ 175.0 (M)<br>US\$ 175.0 (M)<br>US\$ 175.0 (M) | NIL<br>US\$ 58.0 (M)<br>US\$ 97.0 (M)<br>US\$ 115.0 (M)<br>US\$ 155.0 (M) | US\$ 175 (M) June 22 – May 23<br>US\$ 233 (M) June 23 – May 24<br>US\$ 272 (M) June 24 – May 25<br>US\$ 290 (M) June 25 – May 26<br>US\$ 330 (M) June 26 – May 27 |                     |       |
|                                                                                                                  |                                                     |                                                                                        |                                                                           | War YES<br>Freight NO                                                                                                                                             |                     |       |
| PORT OF REGISTRY                                                                                                 | PRICE PAID BY PROPOSER AUTHORITY                    | Number of Registration Certificate                                                     |                                                                           | By whom where & When was the Vessel last surveyed                                                                                                                 |                     |       |
| KARACHI PAKISTAN                                                                                                 | equalant to cost of insurance varying for each year | CLASSIFIED                                                                             |                                                                           | NOT YET                                                                                                                                                           |                     |       |
| 1. Is the vessel classed with a recognized classification Society? If, so state symbols.                         |                                                     |                                                                                        | YES, CHINA SHIP DEVELOPMENT AND DESIGN CENTER (CSDDC), YUAN CLASS S/M     |                                                                                                                                                                   |                     |       |
| 2. Is the vessel licensed or approved by any local authority? If, so please give full particulars.               |                                                     |                                                                                        | -                                                                         |                                                                                                                                                                   |                     |       |
| 3. Is the vessel equipped with (a) Windlass?<br>(a) Rubbing Bands?<br>(b) Fire Fighting Appliances? (State Type) |                                                     |                                                                                        | (a) NO<br>(b) YES<br>(c) YES                                              |                                                                                                                                                                   |                     |       |
| 4. Is the vessel covered in Forward, Aft & Round Sides?                                                          |                                                     |                                                                                        | YES                                                                       |                                                                                                                                                                   |                     |       |
| 5. State the cruising speed of the vessel                                                                        |                                                     |                                                                                        | NOT AVAILABLE                                                             |                                                                                                                                                                   |                     |       |

### PARTICULARS OF ENGINE / MACHINERY / BOILERS, ETC.

| MAKER'S NAME | TYPE OF ENGINE | Fuel Used & Quantity stored on Board | Is Reverse Gear Provided | Number of Propellers | Horse Power | Number of Cylinders | Type of Engine Casing |
|--------------|----------------|--------------------------------------|--------------------------|----------------------|-------------|---------------------|-----------------------|
| Classified   | Classified     | Classified                           | Classified               | Classified           | Classified  | Classified          | Classified            |
| Classified   | Classified     | Classified                           | Classified               | Classified           | Classified  | Classified          | Classified            |

### PARTICULARS RELATING TO EMPLOYMENT OF THE VESSEL

|                                                                                                                                                                                               |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. For what purpose is the vessel used and registered. If the vessel is trading, give full particulars of the trade engaged in, use for cargo, specify nature of cargo most commonly carried. | <b>DEFENCE OF PAKISTAN - WAR SHIP</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|

|                                                                                                                                                                                                    |                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 2. For what geographic limits is insurance required? N.B.: As the insurance of the vessel will be restricted to the Above geographical limits, it is important to state your requirements clearly. | <b>KARACHI SHIPYARD &amp; ENG WORKS LTD – DURING CONSTRUCTION KARACHI HARBOR AND PAKISTAN EEZ (50 TO 60 NM) FOR SEA TRIAL</b> |
| 3. Will the vessel be laid up during the South West or North East Monsoon? If so, please state,<br>(a) Where it will be laid up<br>(b) Period for which it will be laid up                         | <b>KS&amp;EW</b>                                                                                                              |
| 4. Does the vessel ever undertake any tow? If so, please attach form used by you laying down conditions on which towage is accepted.                                                               | <b>NO</b>                                                                                                                     |

### PARTICULARS OF MASTER AND CREW

|                                                                                                                                                                            |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. (a) Is the vessel in charge of a qualified master?<br>(b) State his qualification<br>(c) How long has he been in your employ?<br>(d) Will he live at aboard the vessel? | (a) <b>YES</b><br>(b) <b>QUALIFIED NAVAL Officer</b><br>(c) -<br>(d) - |
| 2. What is the total number of crew on board the vessel?                                                                                                                   | -                                                                      |

### GENERAL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. (a) What accidents have happened during the past three years to any vessel owned by you?<br>(b) If any, which of them have occurred in connection with the vessel herein proposed?<br>(c) Please state for all the vessels owned by you :-<br>(i) the premiums paid to Insurance during the last three completed years.<br>(ii) Claims paid and claims outstanding (separately) during:<br>a) Last three completed years (separately for each year)<br>b) In the current year.<br>(d) Please attach a statement giving names of all the vessels owned by you stating against each its value<br>NOTE: If any, of the vessel were not insured please state accordingly. | (a)<br>(b)<br>(c)<br>(d) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

N/A

|                                                                                                                                                                                                        |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 2. Has any company or Insurance in respect of the Risks to which this proposal applies;<br>(a) Declined to insure you<br>(b) Refuse to renew your insurance?<br>(c) Increased your premium on renewal? | (a) }<br>(b) } N/A<br>(c) }   |
| 3. Is the vessel at present insured with any other Insurer?                                                                                                                                            | NO                            |
| 4. State the risks against which you wish to Insure your vessel                                                                                                                                        | ALL KIND OF RISK              |
| For what period or voyage is the insurance required?                                                                                                                                                   | From JUNE 2022<br>To MAY 2027 |

I/We, the undersigned, hereby declare that the above statements and particulars are true and complete and further declare that I/We have not withheld any information which is calculated to influence the decision of the Fund in accepting the insurance, and agree that this declaration shall be the basis of the contract between me/us and the NATIONAL INSURANCE COMPANY LIMITED.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day

PROPOSER'S

of \_\_\_\_\_ 20

  
SIGNATURE

S M ADNAN SAEED

Lt Cdr Pakistan Navy

Manager Finance & Procurement

Naval Dockyard & Engineering Works

The liability of the Company does not commence until the Company has formally intimated the acceptance of the proposal.